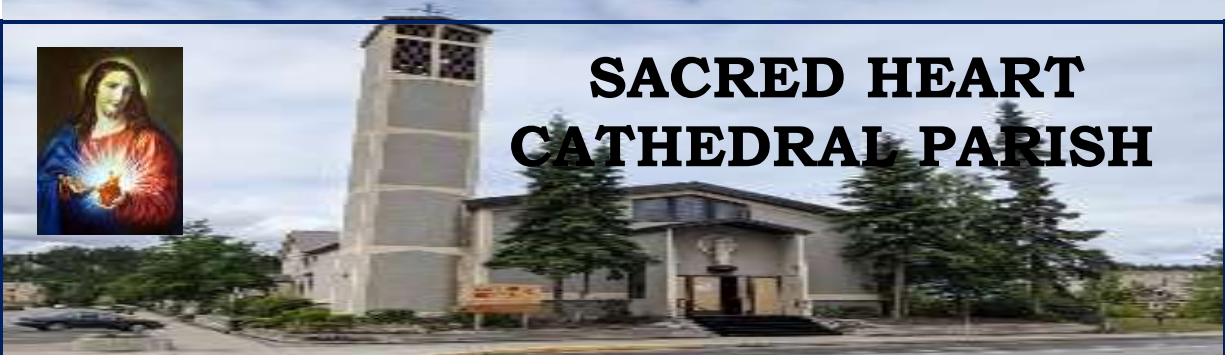




SACRED HEART CATHEDRAL PARISH



Address: 406 Steele Street, Whitehorse, Yukon , Y1A 2C8 **Phone:** (867)-667-2437

Father Bartlomeij (Bartek) Palczewski, Rector

Rector's Email: frbartek@gmail.com

www.sacredheartcathedral.ca, email address: office@sacredheartcathedral.ca

ORDINARY TIME (Wk 19: August 10 – August 17)

10 August 2024

Schedule of Masses

Saturday: 5:00 PM

Sunday: 9:00 AM; 10:30 AM
and 7:00 PM
(12:00 NN French)

Monday: 12:10 PM

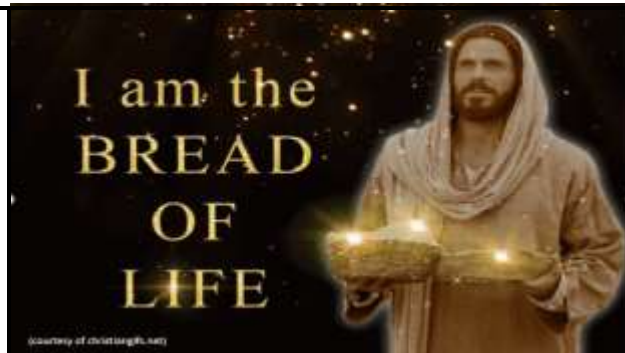
Tuesday: 12:10 PM

Wednesday: 12:10 PM

Thursday: 12:10 PM

Friday: 12:10 PM

(Special Holy Mass per request)



Schedule of Confession

Saturday:
4:00-4:45 PM or call
for an appointment

Sunday: Before the
Mass

Monday to Friday:
11:30AM – 12:00 NN

PARISH UPDATES

Please Be Informed, Interested and Willing To Get Involved, Share/Donate, Support, Participate, Cooperate

I. INDIGENOUS RECONCILIATION FUND (IRF) –The [Indigenous Reconciliation Fund \(IRF\)](#) will help fund local projects determined in consultation with our Indigenous brothers and sisters, in order to move forward together on the path of healing.

The Catholic Diocese of Whitehorse IRF Adhoc Committee is now accepting applications for projects within Yukon and northern BC.

For more information, please visit our IRF webpage at <https://www.rcdw.ca/irf.html>. You

may also contact the local IRF committee at irfund@rcdw.ca, or call the diocesan office at 867-667-2052.



Pray With A Muslim 	Prayer Ministry 	St. Robert Truth & Reconciliation 	Holy Family Retreat
Book Month Monday October 14, 2024 7:00 - 9:00 pm Trinity 1 and 16	Booker St. Martin & Augustine Tuesday October 22, 2024 7:00 - 9:00 pm	Diak Life Thomas & St. Paul Friday October 25, 2024 7:00 - 9:00 pm	Prayer Ministry Booker Sunday October 27, 2024 8:00 am - 10:00 am (Mass) For liturgical music (Liturgy) Booker 1 and 16

Where: Sacred Heart Cathedral Whitehorse Yukon
Contact Andrea 1-867-333-3939

II. LAY RETREAT: OCTOBER 16-19, 2024

The Alberta Evangelization Team will spearhead a Four-Day Lay Retreat come October 16-19, 2024 at the CYO Hall in cooperation and in coordination with the Doicese of Whitehorse and Sacred Hreat Cathedral Parish. This activity is open to all in our Parish.

Please contact Fr. Leo Llames, Myriam Lafrance and Andrea Lefvrea for more details.

III. Parishioner in Need

One of our parishioners is in dire need of some furniture - mostly chairs and a bed. If you can spare some, please contact the Sacred Heart Cathedral office for further information.

V. PREPARATION FOR THE JUBILEE YEAR 2025

Fall series: **"A Great Symphony of Prayer: Mary, the Saints and Scripture"** with Dr. Josephine Lombardi (St. Augustine's Seminary) **Thursdays in October** from 1:00 to 2:00 PM EDT (10:00 to 11:00 AM Yukon Time). Registration for the Fall 2024 webinar series (French & English) is now open.

PARISH MINISTRY

1. Mass Intentions

Date	Day	Time	Intentions	Date	Day	Time	Intentions
10 Aug	Sat	5:00PM	Mitch O'Hara, for Healing	13 Aug	Tue	12:10pm	
11 Aug	Sun	9:00 AM	All Parishioners	14 Aug	Wed	12:10pm	Maryknoll Badana, Birthday
		10:30 AM		15 Aug	Thu	12:10pm	
		12:00 NN		16 Aug	Fri	12:10pm	
		7:00 PM		17 Aug	Sat	12:10pm	Patrick Batoon, Birthday
12 Aug	Mon	12:10pm					

2. SACRAMENTAL PREPARATION & CATECHISM CLASSES

A. Sacrament of Baptism

Baptism Preparations: 1st & 2nd Friday of the Month: @ 7:00PM
Baptism Ceremony: Saturday at 6:00 PM & Sunday at 1:00 PM

B. Sacrament of Reconciliation

Saturday: 4:00 – 4:45 PM or call for an appointment
Sunday: Before the Mass
Monday to Friday: 11:30 AM – 12:00 NN

C. Sacrament of First Reconciliation and First Holy Communion and Confirmation and Catechesis of the Good Shepherd Program.

All classes start at the beginning of October and are held in the rectory. Volunteer catechists are needed for the First Reconciliation, First Communion and Confirmation classes. Training is provided. For further information please contact Caroline Knickle at csknickle@gmail.com or 867 334-6851.

D. Sacrament of Marriage

Marriage Preparations is during Spring Time only
 Please come to our Rectory Office for the necessary things to be done and the requirements to be submitted.
Those who were not able to finish the Marriage Prep Sessions 2024, visit our Rectory Office for guidance and assistance, or talk to our Rector for more details.
Wedding Season is preferably on Summer Time to Fall

3. ADORATION OF THE BLESSED SACRAMENT – SUMMER SCHEDULE

Every Thursday after the 12:10 PM Holy Mass until – 2:00 PM only. Devotees are highly encouraged to profess the **Litany of Most Sacred Heart of Jesus**. Please include the **Prayer Intentions offered in the Intention Box** and the **Pope's Intention for August** as follows: *"We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their Loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all."*



For Special Moments to Reflect and Pray

12 August: Ferial
St. Jane Frances de Chantal



13 August: Ferial
St. Pontian and St. Hippolytus



14 August:
Memorial
St. Maximilian Kolbe



15 August
Solemnity
The Assumption of the Blessed Virgin Mary



16 August Ferial
St. Stephen of Hungary



17 August Ferial
Our Lady's Saturday



St. Maximilian Kolbe - The Catholic Church on Saturday celebrated the feast of Polish martyr, St. Maximilian Kolbe. The 47-year-old Franciscan Conventual priest volunteered to die in place of a stranger 80 years ago on August 14, at the German Nazi concentration and death camp of Auschwitz in Poland.

The Assumption of the Blessed Virgin Mary- Catholics and many other Christians celebrate the feast of the Assumption of the Blessed Virgin Mary. This significant feast day recalls the spiritual and physical departure of the mother of Jesus Christ from the earth, when both her soul and her body were taken into the presence of God.

St. Stephen of Hungary- Stephen was venerated as an ideal Christian king that was extremely generous to the poor and ruled wisely. Stephen united the Magyars and was the founder of an independent Hungary.

POPE FRANCIS

GENERAL AUDIENCE

Paul VI Audience Hall

Wednesday, 7 August 2024

The following text includes parts that were not read out loud, but should be considered as such.

Cycle of Catechesis. The Spirit and the Bride. The Holy Spirit guides the people of God towards Jesus our hope. 5. Incarnate by the work of the Holy Spirit, from the Virgin Mary. How to conceive and bear Jesus

Dear Brothers and Sisters, Good morning!

With today's catechesis, we enter into the second phase of salvation history. After contemplating the Holy Spirit in the work of Creation, we will contemplate it for a few weeks in the work of Redemption, namely of Jesus Christ. So, let us move on to the New Testament, and see the Holy Spirit in the New Testament.

Today's theme is the Holy Spirit in the Incarnation of the Word. In the Gospel of Luke, we read: "*The Holy Spirit will come upon you*" – to Mary – "*and the power of the Most High will overshadow you*" (1:35). The evangelist Matthew confirms this fundamental fact that regards Mary and the Holy Spirit, saying that Mary "*was found to be with child of the Holy Spirit*" (1:18).

The Church took up this revealed fact and very soon positioned it at the heart of her Symbol of faith. In the Ecumenical Council of Constantinople, in 381 – which defined the divinity of the Holy Spirit – this article enters into the formula of the "Creed". It is therefore an *ecumenical* fact of faith, because all Christians profess together that same Symbol of faith. Catholic piety, since time immemorial, has drawn from it one of its daily prayers, the Angelus.

This article of faith is the foundation that enables us to speak of Mary as the quintessential *Bride*, who is a *figure of the Church*. Indeed, Jesus, as Saint Leo the Great writes, "just as He was born by the Holy Spirit from a virgin mother, so He makes the Church, His unblemished Bride, fruitful with the life-giving breath of the same Spirit". This parallelism is taken up in the Dogmatic Constitution *Lumen Gentium*, which says: "By her belief and obedience, [Mary] brought forth on earth the very Son of the Father, showing an undefiled faith, not in the word of the ancient serpent, but in that of God's messenger... The Church indeed, contemplating her hidden sanctity, imitating her charity and faithfully fulfilling the Father's will, by receiving the Word in faith becomes herself a mother. By her preaching she brings forth to a new and immortal life the sons who are born to her in baptism, conceived of the Holy Spirit and born of God" (nos. 63-64).

Let us conclude with a practical reflection for our life, suggested by the insistence of the Scripture on the verbs "to conceive" and "to bear". In the prophecy of Isaiah, we hear: "*Behold a young woman shall conceive and bear a son*" (7:14), and the Angel says to Mary, "And behold, you will conceive in your womb and bear a son"

(Lk 1:31). Mary first conceived, then bore Jesus: first she welcomed Him into herself, in her heart and her flesh, then she gave birth to Him.

This happens for the Church: first she welcomes the Word of God, letting it “speak tenderly to her” (cf. *Hos* 2:14), and “fill [her] stomach” (cf. *Ez* 3:3), in accordance with two biblical expressions, and then she gives birth to it with her life and preaching. The second operation is sterile without the first.

The Church too, when faced with tasks beyond her strength, spontaneously asks the same question: “How is this possible?”. How is it possible to proclaim Jesus Christ and His salvation to a world that seems to seek only well-being? The answer is also the same as then: “*You shall receive power when the Holy Spirit has come upon you*” (*Acts* 1:8). Without the Holy Spirit the Church cannot move forward, the Church does not grow, the Church cannot preach.

What is said about the Church in general also applies to us, to every baptized person. All of us sometimes find ourselves, in life, in situations beyond our strength and ask ourselves: “How can I cope with this situation?”. It helps, in such cases, to repeat to ourselves what the angel said to the Virgin: “*With God nothing will be impossible*” (*Lk* 1:37).

Brothers and sisters, let us too, every time, resume our journey with this comforting certainty in our hearts: “With God nothing will be impossible”. And if we believe this, we will perform miracles. With God nothing will be impossible. Thank you.

I continue to follow the situation in the Middle East with great concern, and I reiterate my appeal to all the parties involved that the conflict does not spread, and that there may be an immediate ceasefire on all fronts, starting with Gaza, where the humanitarian situation is very serious and unsustainable. I pray that the sincere search for peace will extinguish strife, love will overcome hatred and vengeance will be disarmed by forgiveness.

I ask you to join in my prayer also for tormented Ukraine, Myanmar, Sudan: may these war-torn populations soon find the peace for which they yearn.

Let us join our efforts and prayers that ethnic discrimination in regions of Pakistan and Afghanistan be eliminated, and especially discrimination against women.

With today’s catechesis, we begin our reflections on the Holy Spirit’s role in our Redemption. The early Ecumenical Councils that gave us the Nicene Creed affirmed both the divinity of the Holy Spirit and his work in the Incarnation. While all Christians profess this creed, Catholic devotion further expresses its faith in a favorite prayer, the *Angelus*. Mary is understood to be the Bride of the Spirit and so, prefigures the Church, a teaching has maintained from the past to the present. By receiving and sharing the Word of God, every Christian, regardless of life’s challenges, can experience, like her, what the Spirit does for the whole Church, for as the angel said to Mary, “Nothing is impossible for God.”

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NOTE:

Our Parish Secretaries will be on Vacation Leave:

Vicenta Barbarona on July 29 to August 21 and

Hélène Lapensée on July 20 to September 01.

“The foundation of all our confidence is found in the Blessed Virgin Mary. God has committed to her the treasury of all good things, in order that everyone may know that through her are obtained every hope, every grace, and all salvation. For this is His will: That we obtain everything through Mary”. **Pope Pius IX**